



Southwest, Buzzard Point and The Wharf
Advisory Neighborhood Commission 6D

February 16, 2023

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Mayor's Special Events Task Group
2720 Martin Luther King Avenue SE
Washington, DC 20032

Transmitted via email to: msetg.dc@dc.gov

OFFICERS

Chairman
Fredrica Kramer

Vice Chairperson
Bob Link

Secretary
Bruce Levine

Treasurer
Ron Collins

To Whom It May Concern:

ANC 6D, at a duly noticed public meeting on February 12, 2024, with a quorum present, a quorum being four Commissioners, voted 7-0-0 to support the application for the Pancreatic Cancer Action Network's Purple Stride 5K Walk-Run, to take place on Saturday, April 27, 2024, with time and route as described in presentation to ANC 6D.

Should you have any questions, please contact me at 6D07@anc.dc.gov or 202-352-0129.

Sincerely,

Fredrica Kramer Chair,
ANC 6D

COMMISSIONERS

SMD 1 *Bob Link*
SMD 2 *Ronald Collins*
SMD 3 *Gail Fast*
SMD 4 *Andrea Pawley*
SMD 5 *Vacant*
SMD 6 *Bruce Levine*
SMD 7 *Fredrica Kramer*
SMD 8 *Rhonda Hamilton*

Cc: Jeff Ruday jeff@jeffruday.com