



*Southwest and Buzzard Point*  
Advisory Neighborhood Commission 6D

February 16, 2023

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Website: [www.anc6d.org](http://www.anc6d.org)

Mayor's Special Events Task Group  
2720 Martin Luther King Avenue SE  
Washington, DC 20032

**OFFICERS**

Chairman  
*Fredrica Kramer*  
Vice Chairperson  
*Bob Link*  
Secretary  
*Bruce Levine*  
Treasurer  
*Ron Collins*

Transmitted via email to: [msetg.dc@dc.gov](mailto:msetg.dc@dc.gov)

To Whom It May Concern:

ANC 6D, at a duly noticed public meeting on February 12, 2024, with a quorum present, a quorum being four Commissioners, voted 7-0-0 to support the application for the Credit Union Cherry Blossom 5K run, to take place on Saturday, April 6, 2024, with time and route as described in presentation to ANC 6D.

**COMMISSIONERS**

SMD 1 *Bob Link*  
SMD 2 *Ronald Collins*  
SMD 3 *Gail Fast*  
SMD 4 *Andrea Pawley*  
SMD 5 *Vacant*  
SMD 6 *Bruce Levine*  
SMD 7 *Fredrica Kramer*  
SMD 8 *Rhonda Hamilton*

Should you have any questions, please contact me at [6D07@anc.dc.gov](mailto:6D07@anc.dc.gov) or 202-352-0129.

Sincerely,

Fredrica Kramer Chair,  
ANC 6D

Cc: George Banker [monkbank@comcast.net](mailto:monkbank@comcast.net)