

ADVISORY NEIGHBORHOOD COMMISSION 6D BUSINESS MEETING

7:00 pm * May 19, 2025 * St Augustine's Church

555 Water Street SW (6th and M)

DRAFT AGENDA

This is a Business Meeting of the ANC held in public for transparency. It is a meeting of the Commissioners. **It is not a town meeting that allows full audience participation.** Attendee participation is afforded under the following agenda items: **Community Concerns** – ANC 6D residents may address the ANC for **three (3) minutes**, provided they notify the ANC 6D Office at 6D@anc.dc.gov at least forty-eight (48) hours in advance of the meeting to supply the topic and request time. (Statements must be submitted in writing for the record.) **Community Announcements** – Anyone present may speak for one (1) minute on any community activity. *Note: This meeting is recorded.*

	Agenda Item	Start	End	Min
1.	Introduction of Commissioners	7:00	7:04	4
2.	Approval of the Agenda	7:04	7:06	2
3.	Public Safety Report (PSA 103,105,106)	7:06	7:16	10
4.	Community Announcements (1 minute per speaker; contact us 48 hours in advance)	7:16	7:21	5
5.	Government Announcements (Executive and Legislative Branch)	7:21	7:29	8
6.	Community Concerns (3 minutes per speaker; please send request 48 hours in advance.)	7:29	7:36	7
7.	Approval of April 2025 Minutes	7:36	7:38	2
8.	Consent Agenda :	7:38	7:40	2
9.	ABC Matters	7:40	8:15	35
10.	Further consideration of the DDOT 2025 TOPP (Traffic Operations & Parking Plan)	8:15	8:30	15
11.	Shall the ANC comment on DDOT's "safety treatment" for 6th & M?	8:30	8:42	12
12.	Shall the ANC establish a Task Force on Pedestrian Safety?	8:42	8:48	6
13.	Shall the ANC support Modification of Consequence: M Street Landing?	8:48	8:56	8
14.	Shall the ANC support 2-year extension of the PUD in ZC 16-02D & 16-02C?	8:56	9:04	8
17.	Does the ANC endorse renaming a street for Leona Walker?	9:04	9:12	8
18.	SMD Updates	9:12	9:26	14
19.	Treasurer's Report	9:26	9:30	4
20.	Chairperson's Report	9:30	9:34	4
	Adjournment	9:34		

The next regular business meeting of ANC 6D will be on:

June 16, 2025 on Zoom

For more information contact 6D@anc.dc.gov